

# 2009 United States Aquatic Sports Convention XXX

**Vendor/Show Dates: September 15 - 18, 2009**

Hyatt Regency O'Hare @ O'Hare International Airport  
9300 West Bryn Mawr Avenue – Telephone: 847-696-1234

## **SET-UP & SHOW HOURS:**

**Vendor Set-Up:** Tuesday afternoon, September 15 – Noon to 6 p.m.

**Show Dates:** Wednesday, September 16 – 10 a.m. to 9 p.m. (Welcome Reception will be held in the Exhibit Hall – Rosemont Ballroom A-D.)

Thursday, September 17 – 7 a.m. to 6 p.m.

Friday, September 18 – 7 a.m. to Noon

**Tear-Down:** Friday, September 18 – Noon to 3 p.m.

**Vendor Package:** Includes a professionally displayed vendor booth 10 ft. deep by 10 ft. wide with 8 ft. high back drapery; 3 ft. high draped side rails; fabric mounted on rods; one 6 foot. Long draped display table; two folding chairs. The room will have security overnight, but we recommend that you cover any items of value.

**Booth Fee: \$800 – each additional booth -- \$400. – Payment Due: August 15, 2009.**

Booth Fee includes two convention registrations (one additional registration for each additional booth purchased), delegate portfolio and tickets to the Wednesday evening Welcome Reception. All Booth Fees must be paid by check or money order payable to U.S. Aquatic Sports, Inc. We are unable to accept charge cards at this time. Unfortunately, no refunds after July 30. Full payment of the Booth Fee and Program Ad Fee is due by August 15.

**USAS Convention Registration and hotel reservations applications** are available online at [www.usaquaticsports.org](http://www.usaquaticsports.org).

**Program Ads:** Black and white camera ready art –(.pdf or .tif files accepted) for 8-1/2” x 11” (no bleed).

Space is available: Full Page ( 7” x 9-1/2”) \$300. Half Page Horizontal(7” x 4-3/4”) \$200.

Deadline for Ads: August 15, 2009.

**PLEASE COMPLETE ATTACHED ORDER FORM AND E-Mail to: [USASCONV@aol.com](mailto:USASCONV@aol.com)  
PLEASE MAIL CHECKS PAYABLE TO U.S. AQUATIC SPORTS:**

**NOTE NEW ADDRESS:** Deb Turner  
c/o US Aquatic Sports  
325 Rolling Trails Road  
Greenwood, IN 46142

**QUESTIONS?? Contact Deb Turner:**

Telephone: Daytime: 317/223-0702  
Evenings: 317.508-6920

Fax: 317/968-5105  
E-Mail: [USASCONV@aol.com](mailto:USASCONV@aol.com)

# USAS BOOTH FEE & PROGRAM AD FORM

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INFORMATION NOTED BELOW WILL BE INCLUDED IN ALL VENDOR INFORMATION.

Company Name: \_\_\_\_\_  
(Please list Company Name as you want your booth signage to read)

Contact Name: \_\_\_\_\_

Mailing Address: \_\_\_\_\_

City: \_\_\_\_\_ State: \_\_\_\_\_ Zip Code: \_\_\_\_\_

Tele No.: \_\_\_\_\_ FAX No.: \_\_\_\_\_

Cell Phone: \_\_\_\_\_ E-Mail: \_\_\_\_\_

Personnel Attending USAS Convention: \_\_\_\_\_

**BOOTH ORDER:** 1 Booth: \$800 \_\_\_\_\_ 2 Booths: \$1200 \_\_\_\_\_ TOTAL BOOTHS \_\_\_\_\_

*Additional Booths \$400 each.*

**AD ORDER:** Full Page: \$300 \_\_\_\_\_ Half-Page: \$200 \_\_\_\_\_

**TOTAL ENCLOSED:** \_\_\_\_\_

*PLEASE COMPLETE AN ELECTRICAL SERVICE ORDER FORM FOR ANY ELECTRICAL NEEDS.  
Form available on [www.usaquaticsports.org](http://www.usaquaticsports.org).*

*Please make checks payable to: U.S. Aquatic Sports, Inc. Please keep a copy of form for your records.*

Mail to: **NOTE NEW ADDRESS:** Deb Turner  
c/o US Aquatic Sports, Inc.  
325 Rolling Trails Road  
Greenwood, IN 46142

For USAS Use: Check Rec'd \_\_\_\_\_ Check No. \_\_\_\_\_ Fwd.to Acctg. \_\_\_\_\_

Ad Copy Rec'd \_\_\_\_\_ Submitted \_\_\_\_\_ Date Completed: \_\_\_\_\_